

LORDSTOWN LUTHERAN CHURCH

Sunday, January 28, 2024

10:00AM

Forth Sunday after Epiphany



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Worship Bulletin
Sunday, January 28, 2024
Lordstown Lutheran Church

Rev. Steve Brown—Pastor
Mrs. Margaret Thomas— Organist
Mrs. Lois Dorazio—Choir Director
Mrs. Linda Falatic- Lectors

We welcome you to worship with us this morning and we're glad you are here. May God bless our time together and may you feel renewed and refreshed as we celebrate God's unconditional love for the world. Thank you for joining us today and we hope you will return again soon.

Children's Sunday School meets on the 2nd & 4th Sundays during worship, and Children's Service project on the 5th Sunday during the School year. As a courtesy the congregation does not stand during worship unless instructed to do so.

Today's Worship Theme

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

Entering Into God's Presence

WELCOME

PRELUDE - A Quiet Time for Reflection

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity, † one God,
creator of darkness and light,
word of truth,
wind sweeping over the waters.

P: Amen

L: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: God of life,

**P: we pour out our hearts before you.
We have known you but have not always loved you.
We have wounded one another
and sinned against you.
We have not always recognized the Holy Spirit
dwelling in each of us.
Remember your covenant.
Renew your creation.
Restore us,
that we might proclaim your good news to all.
Amen.**

L: The voice of the Lord is upon the waters.
God has spoken:
The time of grace is now.
In Jesus, the reign of God has come near.
By the authority of † Jesus Christ,
your sins are forgiven.
You are God's beloved.

P: Amen

GATHERING HYMN vs ALL

Open Your Ears, O Faithful People

519



1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.
2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
they who would learn the way of wis - dom, let them hear God's word.

Refrain



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!

Hal-le-lu-jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
God has spo - ken words of wis - dom, hal - le - lu - jah!

PRAYER OF THE DAY

L: The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

ALL: And also with you.

L: Let us pray together.

ALL: Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

AMEN

God's Word for Us Today

Special Music

Children are dismissed to Sunday School

First Reading: Deuteronomy 18:15-20 LECTOR

Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.

[Moses said:] 15The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. 16This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." 17Then the Lord replied to me: "They are right in what they have said. 18I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. 19Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. 20But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

The Word of the Lord
Thanks be to God

Psalm: Psalm 111

LECTOR

The fear of the Lord is the beginning of wisdom. (Ps. 111:10)

1 Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

2 Great are your works, O Lord, pondered by all who delight in them.

3 Majesty and splendor mark your deeds,
and your righteousness endures forever.

**4 You cause your wonders to be remembered;
you are gracious and full of compassion.**

5 You give food to those who fear you,
remembering forever your covenant.

**6 You have shown your people the power of your works
in giving them the lands of the nations.**

7 The works of your hands are faithfulness and justice;
all of your precepts are sure.

**8 They stand fast forever and ever,
because they are done in truth and equity.**

9 You sent redemption to your people and commanded your covenant
forever; holy and awesome is your name.

**10 The fear of the Lord is the beginning of wisdom;
all who practice this have a good understanding. God's praise
endures forever.**

Second Reading: 1 Corinthians 8:1-13 LECTOR

Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.

1 Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. 2 Anyone who claims to know something does not yet have the necessary knowledge; 3 but anyone who loves God is known by him.

4 Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." 5 Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

7It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 8“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. 9But take care that this liberty of yours does not somehow become a stumbling block to the weak. 10For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? 11So by your knowledge those weak believers for whom Christ died are destroyed. 12But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. 13Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord

Thanks be to God

Gospel: Mark 1:21-28

Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.

The Holy Gospel According to St. Mark

Glory to you, O Lord

21[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. 22They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. 23Just then there was in their synagogue a man with an unclean spirit, 24and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” 25But Jesus rebuked him, saying, “Be silent, and come out of him!” 26And the unclean spirit, convulsing him and crying with a loud voice, came out of him. 27They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” 28At once his fame began to spread throughout the surrounding region of Galilee.

Praise to you O Christ

Sermon

Rev. Brown

HYMN OF THE DAY VS ALL

There Is a Balm in Gilead

614

Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour-aged and think my work's in vain,
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
you can tell the love of Je - sus and say, "He died for all."
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

Together We Say What We Believe

APOSTLES CREED

**ALL: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**



We Offer Our Prayers and Thanksgiving

PRAYERS OF INTERCESSION

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

Hear us, O God. God of grace,
"receive our prayer."

THE LORD'S PRAYER

ALL: Our Father who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **AMEN**

OFFERING SONG

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God, above, ye heav'nly host;
praise Father, Son, and Holy Ghost.



OFFERING PRAYER

Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

AMEN

*Offering Plates are Located by the doors to the Sanctuary or
You may mail your financial gifts to the church.*

Attn: Pat Hogan

5615 Palmyra Rd SW, Lordstown 44481

Going Forth to Serve

BLESSING

L: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, ✠ bless you and remain with you always.

AMEN

SENDING HYMN VS ALL

O God of Light

507



1 O God of light, your word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
though we re - belled, you gent - ly sought a - gain,
to sin - ful hearts your jus - tice and your grace;
through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
and spoke through saints, a - pos - tles, proph - ets, sa - ges,
and quest - ing spir - its, long - ing for your heal - ing,
that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
who wrote with ea - ger or re - luc - tant pen.
see your com - pas - sion in the Sav - ior's face.
may praise and cel - e - brate your gift of grace.

DISMISSAL

L: Go in peace. You are God's beloved.

ALL: Thanks be to God.

POSTLUDE



Altar Flowers

Donated by an Anonymous Donor

To provide altar flowers for worship, please sign up on the poster in the church lobby. \$25 for one vase \$50 for two.



PRAYER LIST & PASTORAL CONCERNS

Please keep our loved ones in your prayers this week

Immediate & Ongoing Health Concerns: Lucas Paxson, Ron Hill, Phyllis Housel, Jean Housel, Ted Paxson, Leo Divencenzo, Tiffany Fellows, Destiny Givens, Anna Strickland, JoAnn Leepard, Joe Harrison, Molly and Family, Mary Sabol, Mark Molnar, Laura Paxson, Rachael Ann, Ilona Rupnik, Linda Behner, Judy Beckwith

Compassion Child: Marc Yvans.

Active Duty Military: Julian Krusely, Jason Layfield, Talon Brown, Kiana Gates

Scout Troop 20 and its leaders

Our Monthly Mission Outreach and The Children of Lordstown Elementary School

World Peace: Especially for those living in the region of Ukraine and Russia.

PLEASE CALL THE CHURCH OFFICE AT 330 399-7227,

TEXT OR CALL DREA AT 330-770-5585, OR EMAIL US AT

LTOWNLUTHERAN@YAHOO.COM TO NOTIFY US OF FRIENDS OR RELATIVES WHO NEED

TO BE ADDED OR REMOVED FROM THE PRAYER LIST.

NEXT SUNDAY, Sunday, February 4, 2024

Fifth Sunday after Epiphany

First Reading: Isaiah 40:21-31

Psalm: Psalm 147:1-11, 20c

Second Reading: 1 Corinthians 9:16-23

Gospel: Mark 1:29-39