LORDSTOWN LUTHERAN CHURCH

Sunday, February 25, 2024 10:00AM SECOND SUNDAY IN LENT

Welcome to



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Worship Bulletin Sunday, February 25, 2024 Lordstown Lutheran Church

Rev. Steve Brown—Pastor Mrs. Margaret Thomas— Organist Mrs. Lois Dorazio—Choir Director Mrs. Erica Thomas Boyles - Lectors

We welcome you to worship with us this morning and we're glad you are here. May God bless our time together and may you feel renewed and refreshed as we celebrate God's unconditional love for the world. Thank you for joining us today and we hope you will return again soon. Children's Sunday School meets on the 2nd & 4th Sundays during worship, and Children's Service project on the 5th Sunday during the School year. As a courtesy the congregation does not stand during worship unless instructed to do so.

Today's Worship Theme

The second covenant in this year's Lenten readings is the one made with Abraham and Sarah: God's promise to make them the ancestors of many, with whom God will remain in everlasting covenant. Paul says this promise comes to all who share Abraham's faith in the God who brings life into being where there was no life. We receive this baptismal promise of resurrection life in faith. Sarah and Abraham receive new names as a sign of the covenant, and we too get new identities in baptism, as we put on Christ.

Entering Into God's Presence

WELCOME

PRELUDE - A Quiet Time for Reflection

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be the holy Trinity,

→ one God, who writes the law on our hearts, who draws all people together through Jesus.

P: Amen

L: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

L: Holy God,

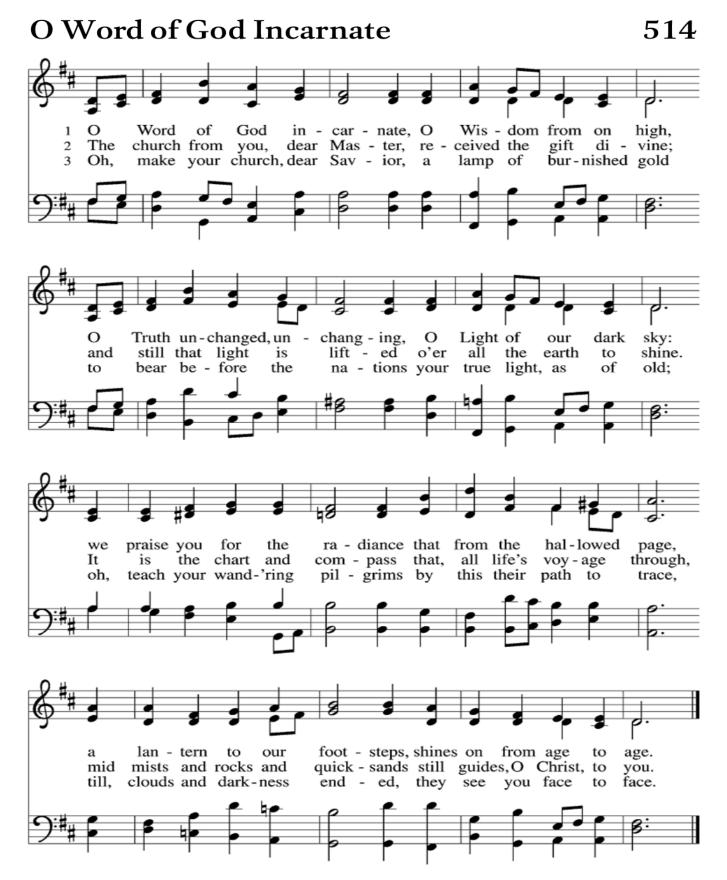
P: we confess that we are caught in snares of sin and cannot break free.
We hoard resources while our neighbors are hungry and cold.
We speak in ways that silence others.
We are silent when we should speak up.
We keep score in our hearts.
We let hurts grow into hatred.
For all these things and for sins only you know, forgive us, Lord.
Amen.

L: Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through

→ Jesus Christ.

P: Amen

GATHERING HYMN vs ALL



PRAYER OF THE DAY

L: The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

ALL: And also with you.

L: Let us pray together.

ALL: O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever AMEN

God's Word for Us Today Special Music Children are dismissed to Sunday School

First Reading: Genesis 17:1-7, 15-16 LECTOR

As with Noah, God makes an everlasting covenant with Abraham and Sarah. God promises this old couple that they will be the ancestors of nations, though they have no child together. God will miraculously bring forth new life from Sarah's womb. The name changes emphasize

the firmness of God's promise.

[1When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. 2And I will make my covenant between me and you, and will make you exceedingly numerous." 3Then Abram fell on his face; and God said to him, 4"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. 5No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. 6I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. 7I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

everlasting covenant, to be God to you and to your offspring after you." 15God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. 16I will bless her, and moreover I will give you a son by her. I will bless her, and she shall

give rise to nations; kings of peoples shall come from her."

The Word of the Lord

Thanks be to God

Psalm: Psalm 22:23-31 LECTOR

All the ends of the earth shall remember and turn to the Lord. (Ps. 22:27) 23You who fear the Lord, give praise! All you of Jacob's line, give glory.

Stand in awe of the Lord, all you offspring of Israel.

24For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hidden from them; but when they cry out, the Lord hears them.

25From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the Lord.

26The poor shall eat and be satisfied, Let those who seek the Lord give praise! May your hearts live forever!

27All the ends of the earth shall remember and turn to the Lord; all the families of nations shall bow before God.

28For dominion belongs to the Lord, who rules over the nations.

29Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel be- fore the Lord.

30Their descendants shall serve the Lord, whom they shall proclaim to generations to come.

31They shall proclaim God's deliverance to a people yet unborn, saying to them, "The Lord has acted!"

Second Reading: Romans 4:13-25 LECTOR
Paul presents Abraham as the example for how a person comes into a right relationship with God not through works of the law but through faith. Though Abraham and Sarah were far too old for bearing children, Abraham trusted that God would accomplish what God had promised to accomplish.

13The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. 14If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. 15For the law brings wrath; but where there is no

law, neither is there violation.

16For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, 17as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. 18Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." 19He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb.

20No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21being fully convinced that God was able to do what he had promised. 22Therefore his faith "was reckoned to him as righteousness." 23Now the words, "it was reckoned to him," were written not for his sake alone, 24but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, 25who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord Thanks be to God

Gospel: Mark 8:31-38

After Peter confesses his belief that Jesus is the Messiah, Jesus tells his disciples for the first time what is to come. Peter's response indicates that he does not yet understand the way of the cross that Jesus will travel. The Holy Gospel According to St. Mark

Glory to you, O Lord

31[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again.32He said all this quite openly. And Peter took him aside and began to rebuke him. 33But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

34He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. 35For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. 36For what will it profit them to gain the whole world and forfeit their life? 37Indeed, what can they give in return for their life? 38Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Praise to you O Christ

Sermon Rev. Brown

HYMN OF THE DAY VS 1, 2, 3, & 4

Come to Me, All Pilgrims Thirsty 777 "Come to me, all pil-grims thirst - y; drink the wa - ter "Come to me, all trav-'lers wea - ry; come that I may give you rest. "Come to bur-dened; find re-fresh-ment in this place. me, be - liev - ers re - pen - tant sin - ners; leave be - hind your guilt and shame. you would come to you knew what gift I of - fer, live." me and I of - fer; guest." Drink the cup of life at this ta - ble be my I Come, re-ceive the gift of - fer, turn to me and seek my face." Come and know di - vine com - pas - sion, turn call your name." to me, Refrain Je-sus, ev - er-flow-ing foun - tain, give us wa - ter from your well. In the gra - cious gift you of - fer there is joy no tongue can tell.

- 5 "Come to me, distressed and needy; I would be your trusted friend. Come and seek the gift I offer, come, your open hands extend." *Refrain*
- 6 "Come to me, abandoned, orphaned; lonely ways no longer roam. Come and take the gift I offer, let me make in you my home." *Refrain*

Together We Say What We Believe APOSTLES CREED

ALL: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



We Offer Our Prayers and Thanksgiving

PRAYERS OF INTERCESSION

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves. Hear us, O God. Your mercy is great, "receive our prayer."

THE LORD'S PRAYER

ALL: Our Father who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN

OFFERING SONG

O Bless the Gifts

O bless the gifts our hands have brought; And bless the work our hearts have planned. Ours is the faith, the will, the thought; The rest, O God, is in Your hand



OFFERING PRAYER

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. AMEN

Offering Plates are Located by the doors to the Sanctuary or You may mail your financial gifts to the church.

Attn: Pat Hogan
5615 Palmyra Rd SW, Lordstown 44481

Going Forth to Serve

BLESSING

L: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ⊕ give you peace. **AMEN**

SENDING HYMN VS ALL



DISMISSAL

L: Go in peace. Share your bread. **ALL: Thanks be to God.**

POSTLUDE



Altar Flowers

Donated by an Anonymous Donor



To provide altar flowers for worship, please sign up on the poster in the church lobby. \$25 for one vase \$50 for two.

PRAYER LIST & PASTORAL CONCERNS Please keep our loved ones in your prayers this week

Immediate & Ongoing Health Concerns: Lucas Paxson, Ron Hill, Phyllis Housel, Jean Housel, Ted Paxson, Leo Divencenzo, Tiffany Fellows, Destiny Givens, Anna Strickland, JoAnn Leepard, Joe Harrison, Molly and Family, Mary Sabol, Mark Molnar, Laura Paxson, Rachael Ann, Ilona Rupnik, Linda Behner, Judy Beckwith, Phyllis Knox

Compassion Child: Marc Yvans.

Active Duty Military: Julian Krusely, Jason Layfield,

Talon Brown, Kiana Gates

Scout Troop 20 and its leaders

Our Monthly Mission Outreach and The Children of

Lordstown Elementary School

World Peace: Especially for those living in the region of Ukraine and Russia.

PLEASE CALL THE CHURCH OFFICE AT 330 399-7227,
TEXT OR CALL DREA AT 330-770-5585, OR EMAIL US AT
LTOWNLUTHERAN@YAHOO.COM TO NOTIFY US OF FRIENDS OR RELATIVES WHO NEED
TO BE ADDED OR REMOVED FROM THE PRAYER LIST.

NEXT SUNDAY, March 3, 2024
Third Sunday in Lent
First Reading: Exodus 20:1-17
Psalm: Psalm 19
Second Reading:
1 Corinthians 1:18-25
Gospel: Mark 8:31-38

Lent Soup Suppers Wednesday's

At 6:00 P.M. on March 6th, March 13th, & March 20th

Soup Supper will be followed by fellowship with readings, discussions, games, and praise songs.

Please bring your own place setting