

LORDSTOWN LUTHERAN CHURCH

Sunday, September 24, 2023

17th Sunday after Pentecost

10:00AM



5615 Palmyra Rd SW Lordstown, OH 44481

330-399-7227

lordstownlutheran@yahoo.com

www.lordstownlutheran.org

**Worship Bulletin
Sunday, September 24, 2023
Lordstown Lutheran Church**

Rev. Dougherty—Pastor
Mrs. Barb Paxson — Organist
Mrs. Lois Dorazio—Choir Director
Linda Falatic - Lectors

We welcome you to worship with us this morning and we're glad you are here. May God bless our time together and may you feel renewed and refreshed as we celebrate God's unconditional love for the world. Thank you for joining us today and we hope you will return again soon.

Children's Sunday School meets on the 2nd & 4th Sundays during worship, and Children's Service project on the 5th Sunday during the School year. As a courtesy the congregation does not stand during worship unless instructed to do so.

Today's Worship Theme

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

Entering Into God's Presence

WELCOME

PRELUDE - A Quiet Time for Reflection

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

L: Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

P: Amen

L: Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

L: Steadfast and faithful God,

P: you have revealed the ways of justice, yet we fail to follow you.

We are overwhelmed by the world's violence and suffering.

We are afraid to risk what we have for the sake of others.

For the harm we have caused, known and unknown, forgive us.

For the unjust demands we place on others and your creation, forgive us.

For the ways we turn away from you and our neighbor, forgive us.

Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior.

Amen.

L: Beloved in Christ,
God's justice stretches beyond all understanding.
God's compassion is beyond compare.
In Jesus, God is always making a new way for us.
In † Christ, you are already and always forgiven.

P: Amen

GATHERING HYMN VS 1 & 3

695

As Saints of Old

1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day

to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live,
to serve your cause and share your love with all a - long life's way.

so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,

of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

PRAYER OF THE DAY

L: The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all.

ALL: And also with you.

L: Let us pray together.

ALL: Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

AMEN

Special Music

God's Word for Us Today

First Reading: Jonah 3:10--4:11 LECTOR

After Jonah's short sermon in 3:4, the Ninevites all repented and God decided to spare the city. Jonah objected to this and became even more angry when God ordered a worm to destroy a plant that was providing shade. The book ends with a question that challenges any who are not ready to forgive: You, Jonah, are all worked up about a bush, but shouldn't I be concerned about a hundred and twenty thousand Ninevites?

10When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

4:1But this was very displeasing to Jonah, and he became angry. 2He prayed to the Lord and said, "O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. 3And now, O Lord, please take my life from me, for it is better for me to die than to live." 4And the Lord said, "Is it right for you to be angry?" 5Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

6The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. 7But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. 8When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

9But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." 10Then the Lord said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. 11And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

The Word of the Lord

Thanks be to God

Psalm: Psalm 145:1-8

LECTOR

The Lord is slow to anger and abounding in steadfast love. (Ps. 145:8)

1 Bless the Lord, O my soul, and all that is within me, bless God's holy name.

1 I will exalt you, my God and king, and bless your name forever and ever.

2 Every day will I bless you and praise your name forever and ever.

3 Great is the Lord and greatly to be praised! There is no end to your greatness.

4 One generation shall praise your works to another and shall declare your power.

5 I will speak of the glorious splendor of your majesty and all your marvelous works.

6 They shall tell of the might of your wondrous acts, and I will recount your greatness.

7 They shall publish the remembrance of your great goodness; they shall sing joyfully of your righteousness.

8 The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love.

Second Reading: Philippians 1:21-30

LECTOR

Paul writes to the Philippians from prison. Though he is uncertain about the outcome of his imprisonment, he is committed to the ministry of the gospel and calls on the Philippians to live lives that reflect and enhance the gospel mission.

21 For to me, living is Christ and dying is gain. 22 If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. 23 I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 24 but to remain in the flesh is more necessary for you. 25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 26 so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, 28 and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. 29 For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—30 since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord

Thanks be to God

Gospel: Matthew 20:1-16

Jesus tells a parable about God's generosity, challenging the common assumption that God rewards people according to what they have earned or deserve.

The Holy Gospel According to St. Mathew

Glory to you, O Lord

[Jesus said to the disciples:] 1“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. 2After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. 3When he went out about nine o’clock, he saw others standing idle in the marketplace; 4and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. 5When he went out again about noon and about three o’clock, he did the same. 6And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ 7They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ 8When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ 9When those hired about five o’clock came, each of them received the usual daily wage. 10Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. 11And when they received it, they grumbled against the landowner, 12saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ 13But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? 14Take what belongs to you and go; I choose to give to this last the same as I give to you. 15Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ 16So the last will be first, and the first will be last.”

Praise to you O Christ

Sermon

Rev. Dougherty

HYMN OF THE DAY VS 1,2,3,& 4

765

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Together We Say What We Believe

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**



We Offer Our Prayers and Thanksgiving

PRAYERS OF INTERCESSION

At the end of each intercessory prayer the Pastor says:
"Merciful God," and the people respond
"receive our prayer."

THE LORD'S PRAYER

ALL: Our Father who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. **AMEN**

OFFERING SONG

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God, above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

OFFERING PRAYER

God of power, God of plenty,
all things belong to you.
We bring your gifts to the table,
that all might be fed.
Form us into the body of your Beloved,
Jesus Christ, our Savior.
AMEN



*Offering Plates are Located by the doors to the Sanctuary or
You may mail your financial gifts to the church.*

Attn: Pat Hogan

5615 Palmyra Rd SW, Lordstown 44481

Going Forth to Serve

BLESSING

L: The God of glory, † Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

AMEN

SENDING HYMN

VS 1, 2, & 5

Rise Up, O Saints of God!

669

1 Rise up, O saints of God! From vain am - bi - tions turn;
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
3 Rise up, O saints of God! The king - dom's task em - brace;
4 Give heed, O saints of God! Cre - a - tion cries in pain;
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: William H. Walter, 1825-1893
Text © Norman O. Forness, admin. Augsburg Fortress

FESTAL SONG
SM

DISMISSAL

L: Go in peace. God is at work in you.

ALL: Thanks be to God.

POSTLUDE



Altar Flowers

Donated by an Anonymous Donor

To provide altar flowers for worship, please sign up on the poster in the church lobby. \$25 for one vase \$50 for two.



PRAYER LIST & PASTORAL CONCERNS

Please keep our loved ones in your prayers this week

Immediate & Ongoing Health Concerns: Lucas Paxson, Ron Hill, Phyllis Housel, Jean Housel, Ted Paxson, Leo Divencenzo, Tiffany Fellows, Destiny Givens, Anna Strickland, JoAnn Leepard, Joe Harrison, Molly and Family, Mary Sabol, Mark Molnar, Laura Paxson, Rachael Ann.

Compassion Child: Marc Yvans.

Active Duty Military: Julian Krusely, Jason Layfield, Kiana Gates

Scout Troop 20 and its leaders

Our Monthly Mission Outreach and The Children of Lordstown Elementary School

World Peace: Especially for those living in the region of Ukraine and Russia.

PLEASE CALL THE CHURCH OFFICE AT 330 399-7227 OR
EMAIL US AT LTOWNLUTHERAN@YAHOO.COM TO NOTIFY US OF FRIENDS OR
RELATIVES WHO NEED TO BE ADDED OR REMOVED FROM THE PRAYER LIST.

NEXT SUNDAY, Sunday, October 1, 2023
18th Sunday after Pentecost
Communion Sunday

First Reading: Ezekiel 18:1-4, 25-32

Psalm: Psalm 25:1-9

Second Reading: Philippians 2:1-13

Gospel: Matthew 21:23-32