



September 2020

Social Ministry Family of the Month

This Months family is a mom and her son who is in 7th grade in Lordstown School. I have been told this young man is just the nicest most polite, most grateful young person you could ever meet Dad is not in the picture and their living situation is less than ideal. Mom does her best to provide for them.

Please prayerfully consider a donation we can bless them with a little bit of the love of Jesus.

Please keep this family in your prayers.

Thank You!

**Please send your donation to Lordstown Lutheran Church
With Family Blessing in the memo line.**

Thank You!

LORDSTOWN LUTHERAN CHURCH

*Creating a Community of Love
Where All Are Welcome, Especially You!*



CRITICAL SHORTAGE

OUR GLOBAL MISSIONS PARTNER



Marc

Contributions are received through the church



Please note "Compassion Child" in the memo line

**Children's Food Pantry
Lordstown Elementary School**



Please drop off your donations in our church lobby
Tuesdays and Wednesdays
from 10 to 1

Thank You!

Shopping lists are available from the lobby display

You Can Help Us Grow

Subscribe to our You Tube Channel
Like us on Facebook
Check-In on Facebook
Share our worship with your friends
Invite your friends to like us on FB



These activities help increase our presence in the community through social media

Join The Team !

**Weekly Worship Video Taping
Thursdays 7-8pm**



Hymn Vocals



Slide Projector Operator



Lector



*Please call Pastor Kate if you can help.
Thank You! 330-399-7227*

SUNDAY, SEPTEMBER 6TH, 2020

56 15 PALMYRA RD SW
WARREN, OH 44481
ltownlutheran@yahoo.com
Lordstownlutheran.org
Facebook
330 399-7227
Rev. Kate Walsh

Sunday, September 6th, 2020
Fourteenth Sunday after Pentecost

Rev. Kate Walsh - Pastor
Mrs. Eleanor Gill - Liturgist
Mrs. Lois Dorazio - Music Director
Mrs. Barb Paxson, Mr. George Lehto, Mrs. Eleanor Gill
- Vocals
Mrs. Margaret Thomas - Organist

Video Worship Bulletin

Today's Worship Theme

Conflict is a part of relationships and life in community. Jesus' words in today's gospel are often used in situations having to do with church discipline. The prophet Ezekiel tells of warning the wicked to turn from their ways, and Paul reminds us that love is the fulfilling of the law. We gather in the name of Christ, assured that he is present among us with gifts of peace and reconciliation. **WELCOME**

Entering Into God's Presence

CALLING CHIMES



PRAYER LIST & PASTORAL CONCERNS

Please keep in your prayers this week

World Concerns: All those who are suffering as a result of the coronavirus pandemic and all people of color suffering under the unjust practices of systemic racism.

Immediate Health Concerns: Mitch, Terri

Ongoing Health Concerns: Diane, Haley, Doris, Joe, Marion, Don, Phyllis, Ted, Ann, Robert, Karen, Leo, Jay, Virginia, Olivia-Rose, Elijah, Debbie, Tiffany, Lucas, Givhan Family, Karen, Ray, Phil, Skip, Mike.

Compassion Child: Marc Yvans.

Those in Active Duty Military:

Roger Housel, Jake Housel, Emma Briggs, Julian Krusely.

Thank you for your prayers.

Please call the church office at 330 399-7227 to notify us of friends and relatives who need to be added or removed from the Prayer List or would like a visit. For emergencies call Pastor Kate at 330 472-0228.

NEXT SUNDAY, September 13th, 2020
Fifteenth Sunday after Pentecost

VIDEO WORSHIP

First Reading
Genesis 50:15-21
Psalm
Psalm 103:[1-7] 8-13
Second Reading
Romans 14:1-12
Gospel
Matthew 18:21-35

INVITATION TO COMMUNION

Come to the banquet table where Christ gives himself as food and drink.

DISTRIBUTION

**As you share the bread say; The body of Christ given for you.
As you share the cup say; The blood of Christ shed for you.**

PRAYER AFTER COMMUNION

**ALL: We give you thanks, gracious God,
that you have once again fed us with food beyond compare,
the body and blood of Christ.
Lead us from this place, nourished and forgiven,
into your beloved vineyard
to wipe away the tears of all who hunger and thirst,
guided by the example of the same Jesus Christ
and led by the Holy Spirit, now and forever. AMEN.**

Going Forth to Serve

CLOSING REMARKS

BLESSING

***SENDING HYMN** *“Joyful, Joyful We Adore Thee”* ELW #836

DISMISSAL

L: Go in peace, Christ is with you

P: Thanks be to God.

POSTLUDE

As a mainline Christian denomination, our church uses the common lectionary as a source for Scripture readings each Sunday. Forty-nine, worldwide denominations and thousands of churches follow this same three-year cycle of scripture readings. Together, with these churches we also participate in celebrating the seasons of the Church Year.

Copyright © 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003393. Sundays & Seasons. New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

CENTERING SONG

**All: Abba Father, draw me nearer, hold me closer, Abba Father
Abba Father, draw me nearer, hold me closer, Abba Father**

(Instrumental interlude)

**In Jesus we come to you, in our hearts your spirit moves
We your little children, come in adoration**

**Abba Father, draw me nearer, hold me closer, Abba Father
Abba Father, draw me nearer, hold me closer, Abba Father
Abba Father, draw me nearer, hold me closer, Abba Father
Abba Father, draw me nearer, hold me closer, Abba Father
Abba Father, Abba Father, Abba Father**

PRAYER OF THE DAY

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

P: And also with you.

L: Let us pray together.

ALL: O Lord God, enliven and preserve your church with your perpetual mercy. Without your help, we mortals will fail; remove far from us everything that is harmful, and lead us toward all that gives life and salvation, through Jesus Christ, our Savior and Lord . AMEN.

***GATHERING HYMN** *Praise, My Soul, the God of Heaven!* ELW #864

Confession of Sin and Forgiveness

PRAYER OF CONFESSION

L: Blessed be the Holy Trinity † , one God,
who creates, redeems, and sustains us and all of creation.

P: Amen.

L: Let us confess our sin in the presence of God and of one another.

P: Faithful God, have mercy on us.

We confess that we are captive to sin and cannot free ourselves.

We turn from your loving embrace and go our own ways.

We pass judgment on one another before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions,

and turn us again to life in you

through Jesus Christ, our Savior and Lord. AMEN.

A Time of Silence for Personal Confession

ASSURANCE OF FORGIVENESS

God hears the cries of all who call out in need,
and through his death and resurrection, Christ has made us his own.

Hear the truth that God proclaims:

Your sins are forgiven in the name of † Jesus Christ.

Led by the Holy Spirit, live in freedom and newness

to do God's work in the world. **AMEN.**

SONG OF PRAISE

ALL: Your love for me, like tall majestic mountains

Your love for me, like gently flowing streams

Your love for me, like a cloud in a desert

Your love for, your love for me.

Your love for me, like stars up in the heavens

Your love for me, like the moon out in the night

Your love for me, like the sound of birds singing

Your love for, your love for me

The Great Thanksgiving

All are welcome to receive Communion

DIALOGUE

L: The Lord be with you.

P: And also with you.

L: Lift up your hearts.

P: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

P: It is right to give our thanks and praise.

PREFACE OF THE DAY

SANCTUS (sung to the tune of: *Holy, Holy, Holy, Lord God Almighty* ELW #413)

ALL: Holy, Holy, Holy, Lord God almighty

Heav'n and earth embrace your Glory

Praise we cry to you

Blessed is the One who comes in your name

Hosanna, hosanna, praise forever more

PRAYER OF CONSECRATION

THE LORD'S PRAYER

ALL: Our Father who art in heaven, Hallowed by thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. AMEN

APOSTLES CREED

ALL: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.



We Respond in Joyful Service

PRAYERS OF INTERCESSION

*At the end of each intercessory prayer the Pastor says: "Lord, in your mercy"
And the people respond: "Hear our prayer"*

SHARING OUR GIFTS

* PRAYER OF DEDICATION

ALL: God of goodness and growth, all creation is yours, and your
faithfulness is as firm as the heavens. Water and word, wine and bread:
these are signs of your abundant grace. Nourish us through these gifts,
that we might proclaim your steadfast love in our communities and in the
world, through Jesus Christ, our strength and our song. AMEN

God's Word for Us Today

First Reading: Ezekiel 33:7-11

LECTOR

God appointed Ezekiel as a sentinel for the house of Israel. Ezekiel must faithfully convey God's warnings to the people. Remarkably, God—who is about to attack Jerusalem—gives a warning with the hope that repentance will make the attack unnecessary.

⁷So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" ¹¹Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

The Word of the Lord

Thanks be to God

Psalm: 119:33-40

I desire the path of your commandments. (Ps. 119:35)

³³Teach me, O LORD, the way of your statutes,
and I shall keep it to the end.

³⁴**Give me understanding, and I shall keep your teaching;
I shall keep it with all my heart.**

³⁵Lead me in the path of your commandments,
for that is my desire.

³⁶**Incline my heart to your decrees
and not to unjust gain.**

³⁷Turn my eyes from beholding falsehood;
give me life in your way.

³⁸**Fulfill your promise to your servant,
which is for those who fear you.**

³⁹Turn away the reproach that I dread,
because your judgments are good.

⁴⁰**Behold, I long for your commandments;**

Second Reading: Romans 13:8-14

LECTOR

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

8Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. 9The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." 10Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

11Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; 13let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. 14Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. AMEN

The Word of the Lord
Thanks be to God



*Gospel: Matthew 18:15-20

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

The Gospel according to St. Matthew
Glory to you, O Lord

1The Lord said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. 5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10You shall let none of it remain until the morning; anything that remains until the morning you shall burn. 11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. 12For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Gospel of the Lord
Praise to you O Christ

SERMON Rev. Walsh

HYMN OF THE DAY *Now We Join in Celebration*

ELW # 462